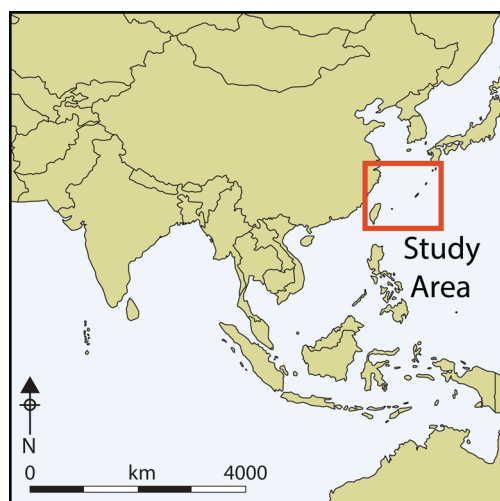


# Palaeolithic seafaring in East Asia: testing the bamboo raft hypothesis

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*The earliest colonisation of oceanic islands by Homo sapiens occurred ~50 000–30 000 years ago in the Western Pacific, yet how this was achieved remains a matter of debate. With a focus on East Asia, the research presented here tests the hypothesis that bamboo rafts were used for these early maritime migrations. The authors review the evidence for Palaeolithic seafaring in East Asia as the context for an experimental archaeology project to build two bamboo watercraft. Sea trials demonstrate the unsuitability of bamboo, at least in East Asia, indicating that more sophisticated and durable vessels would have been required to traverse the Kuroshio Current.*

**Keywords:** East Asia, Late Pleistocene, bamboo raft, watercraft, maritime migration

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## Introduction

The development of seafaring in the Late Pleistocene opened up new environments for *Homo sapiens*. It allowed our species to expand into habitable territories beyond the continental landmasses, facilitating the exploitation of marine resources, the movement of goods and social interactions (Anderson 2010). The great demands of constructing and maintaining seagoing craft (Erlandson & Braje 2015) mean that the emergence of seafaring is intriguing from the broader perspective of behavioural economics. Regardless, our understanding of early human seafaring remains a matter of conjecture, not least because of the lack of physical evidence of Pleistocene watercraft.

The earliest reliable evidence for repeated, and thus apparently systematic and planned, sea crossings by *H. sapiens* is the appearance of archaeological sites in Wallacea (eastern Indonesia) and Sahul (Australia and New Guinea), dating to 47 000 cal BP or earlier (Clarkson *et al.* 2017; Kealy *et al.* 2018; O'Connell *et al.* 2018) (Figure 1). Most researchers surmise that bamboo rafts of some form were used for these earliest maritime migrations based on the availability of local materials and the inferred undeveloped wood-working technologies required to make logboats (Birdsell 1977: 143; Thorne & Raymond 1989: 39; McGrail 2001: 288; Anderson 2010: 6; O'Connor 2010: 48). This hypothesis, however, remains to be tested. While bamboo rafts, for example, can be used in seawater, the effectiveness of such craft for long-distance voyages is unknown. Bamboo rafts with oars or paddles had been used by fishermen around the South China Sea and Taiwan, but only in rivers and shallow coastal waters (McGrail 2001). Although bamboo rafts equipped with sails and centreboards could travel for long distances (Doran 1971; Severin 1994), such craft are thought to be a Mid-Holocene invention (McGrail 2001). Bednarik's (1999) experimental research, for example, demonstrates that a bamboo raft with a simple sail could drift for more than 800km,

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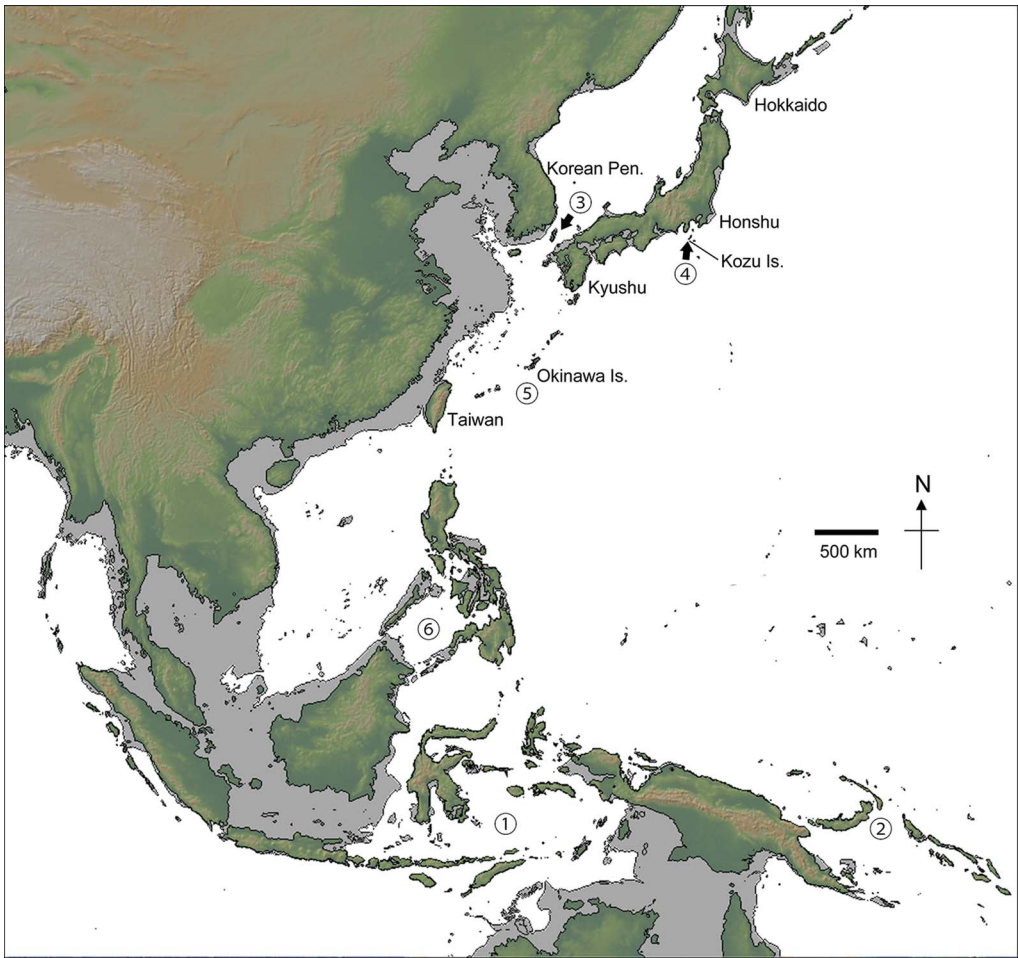


Figure 1. The Western Pacific area with evidence for Palaeolithic sea crossings: 1) Wallacea (eastern Indonesia) (>47 ka); 2) the Bismarck and Solomon Archipelagos (c. 43 ka); 3) the Korea Strait (c. 38 ka); 4) Kozushima Island (c. 38 ka); 5) the Ryukyu Archipelago (c. 35 ka); 6) the Philippine Archipelago (figure created using the GeoMapApp software (<http://www.geomapp.org>)).

from Timor to Australia, with favourable winds and currents (Bednarik 1999). It is doubtful, however, whether such a one-way drifting (or gambling, as in risk *vs* reward drifting) method could explain the entire journey of early humans from Sunda to Sahul (that is, between the Southeast Asian and Australian continental shelves). Yet even if the bamboo raft hypothesis is correct for Wallacea (the island region between these continental shelves), other regions may have had different developmental trajectories in seafaring that deserve dedicated investigation.

To advance this debate, in 2013, we initiated a new experimental programme called ‘Holistic Re-enactment Project of the Voyage 30 000 Years Ago’, organised by the National Museum of Nature and Science in Tokyo and the National Museum of Prehistory in Taiwan (<http://www.kahaku.go.jp/research/activities/special/koukai/>). This project focuses on East Asia, where seafaring began approximately 38 000–35 000 years ago in at least three different

coastal areas (Figure 1) (Kaifu *et al.* 2015a). This is more than 10 000 years later than the earliest example known from Wallacea, but more than 20 000 years earlier than the other established cases of Upper Palaeolithic seafaring in the Mediterranean and the Americas (Erlandson *et al.* 2011; Phoca-Cosmetatou & Rabett 2014). In East Asia, numerous well-dated Pleistocene and Holocene sites located on offshore islands, along with their relatively abundant archaeological materials, offer us a useful framework for understanding the development of local seafaring.

This article reviews the prehistory of seafaring in East Asia, before testing whether the bamboo-raft hypothesis could explain Palaeolithic maritime migration in this region. Through the experimental construction and sea trialling of bamboo rafts, we aim to assess whether such crafts could have played a role in early East Asian seafaring, or whether other types of seagoing vessels were required for such journeys.

## Background

### *Palaeolithic seagoing crafts in East Asia*

Around the date of the initial maritime migrations in East Asia, *c.* 40 000–30 000 cal BP, sea levels were approximately 80m lower than those today (Figure 1). The dates and distribution of all of the more than 10 000 Upper Palaeolithic sites in the Japanese archipelago demonstrate that the earliest maritime migration in East Asia occurred about 38 000 cal BP across the strait between the Korean Peninsula and Kyushu (Kaifu *et al.* 2015a). Of similar date is an assemblage of obsidian artefacts recovered from Kozushima, a small island located approximately 38km from Honshu during the Late Pleistocene (Figure 1); the obsidian was sourced from Honshu and the assemblage can therefore be regarded as the world's oldest secure evidence of a planned maritime voyage (Ikeya 2015). Well-dated sites located on six different islands of Ryukyu indicate that this 1200km-long island chain had been colonised almost entirely by 30 000 cal BP (Figure 2), with archaeological, human skeletal and genetic evidence suggesting that different parts of the island chain were colonised by different populations from both the south and north (Shinoda & Adachi 2013; Kaifu *et al.* 2015b).

The evidence for seafaring becomes more widespread in the Jōmon period in Japan (*c.* 16 000–2800 cal BP). Occupation on Hachijyojima Island, located more than 180km from Honshu, for example, began by 5000 cal BP (Oda 2000). Simple logboats, or dugout canoes, were probably used for such voyages. More than 160 Jōmon-period watercraft have been discovered to date and all are of this type (Kobayashi 2015). The earliest remains of logboats in East Asia are dated to 8000–7500 cal BC in China, Korea and Japan (Figure 3; Jiang & Liu 2005; Lee 2014; Okimatsu & Hattori 2015). Whether these Early Holocene examples represent the earliest use of logboats in East Asia, however, is uncertain. Polished stone axes, which could be used to hew a logboat, existed from the beginning of the Jōmon period (16 000 cal BP). A simpler form of such tools—the edge-ground stone axe—has an even longer history in Japan (Figure 4), with the oldest examples dating to *c.* 38 000 cal BP (Habu 2010; Tsutsumi 2012).

While simpler watercrafts, such as floats and rafts, may also have been used in East Asian prehistory, there is currently no evidence for them. Planked boats of a more complex nature

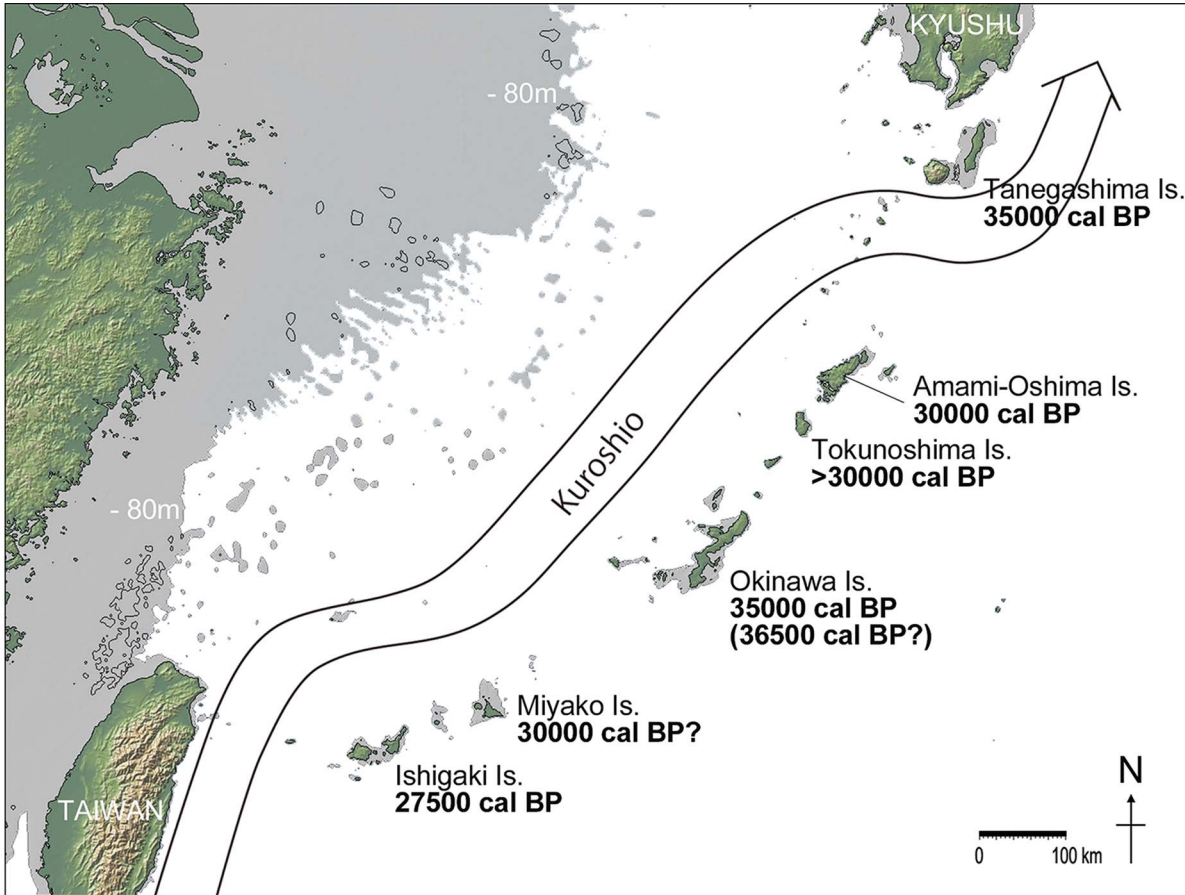


Figure 2. Palaeogeography of the Ryukyu Islands around the time of initial colonisation, reconstructed by lowering the sea level 80m from that of the present day (grey areas). The map approximates the maximum land available 40–30 kya, when the fluctuating sea level was sometimes as much as 90m below modern levels (Yokoyama & Esat 2011). The course of the present-day Kuroshio Current is shown, along with the oldest dates reported for Pleistocene sites (figure created using the GeoMapApp software (<http://www.geomapapp.org>)).

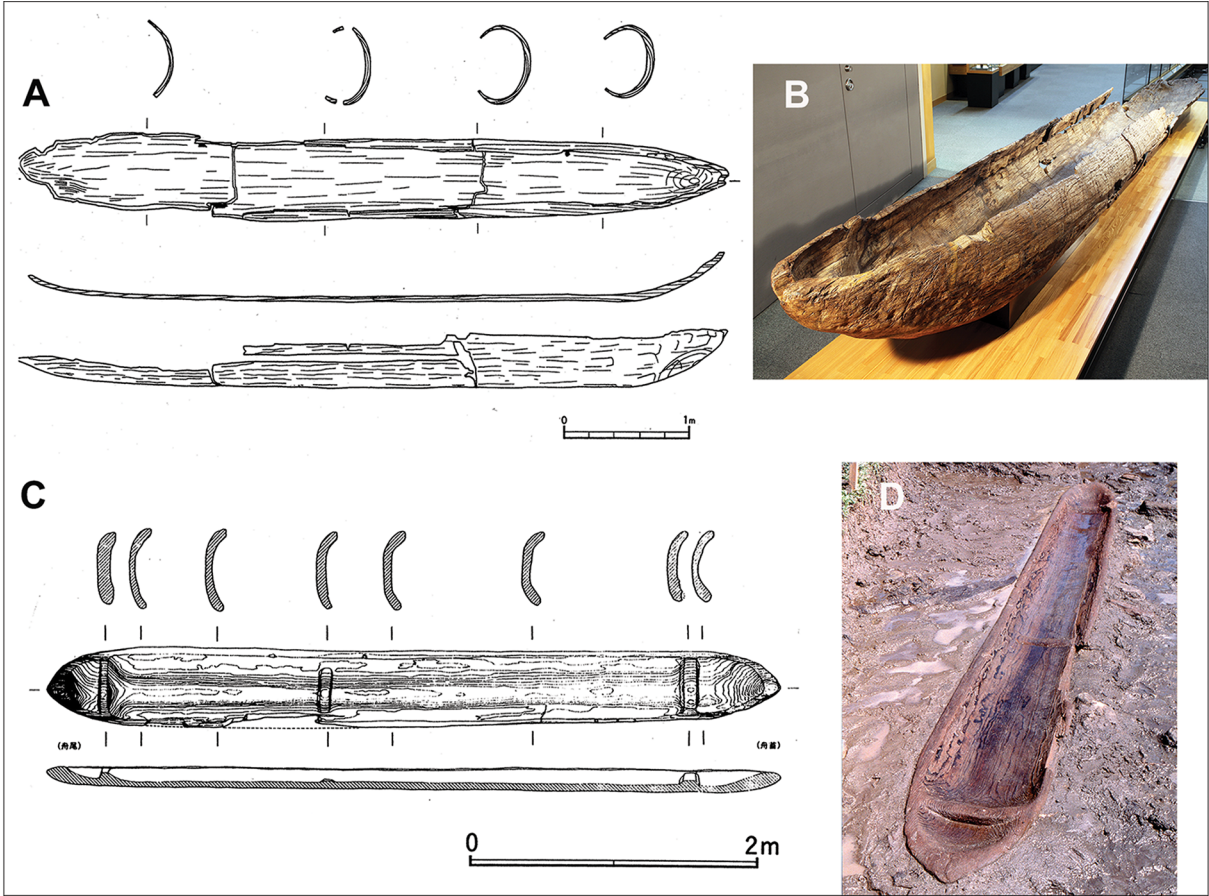


Figure 3. Examples of Holocene logboats from Japan: A–B) a deep, round-bottomed, simple logboat excavated on the beach of the Palaeo-Tokyo Bay (the Nakazato Site, early Middle Jōmon phase, 5400–5300 cal BP; reproduced with permission from the Kita-Ku Board of Education 2018; photograph taken by Y. Kaifu, courtesy of the Kita-Ku Asukayama Museum); C–D) a shallow logboat with transverse beams excavated at the shore of the Palaeo-Mikata Lake, Fukui Prefecture (Yuri Site, Late Jōmon Phase, c. 3900 cal BP; reproduced with permission from the Mikata Town Board of Education 2001; photograph courtesy of the Wakasa Mikata Jōmon Museum).

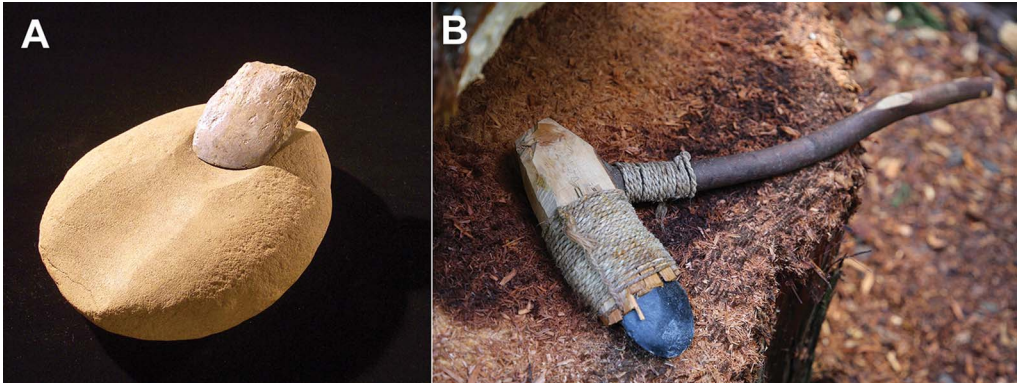


Figure 4. Possible wood-working tools from Japan: A) an edge-ground stone axe and a grind stone from the Kan-noki and Hinatabayashi B sites, Nagano Prefecture (c. 35 000 cal BP; Archaeological Research Center of Nagano Prefecture 2000a & b) (photograph taken by Y. Kaifu, courtesy of the Nagano Prefectural Museum of History); B) a replicated Palaeolithic edge-ground stone axe used in our experiments (photograph by Y. Kaifu).

were introduced to Japan, probably from China, after the Jōmon period (Habu 2010). Jōmon logboats were propelled by paddles, not by sails. Evidence for sailing, such as masts or rigging, has not been identified in association with any of the known Jōmon logboats discovered to date. Depictions or models of boats from late prehistoric to seventh-century AD Japanese contexts are also limited to paddling or rowing vessel types (Figure 5) (Yokota 2017), with the exception of one equivocal case from a first- to third-century AD context (Gifu Prefecture Cultural Conservation Center 1998). Although a number of wooden single-blade paddles have been discovered from Jōmon Japan (Fukazawa 2014), there is no evidence to suggest the presence of oars. The first evidence for the use of oars in Japan appears in the form of projections created at the gunwale of planked boats in the protohistoric Kofun period (third to sixth centuries AD).

Globally, sailing is regarded as a Holocene invention, with the oldest visual representation dating to c. 5000 BP in Egypt; the earliest East Asian evidence—ideograms from China—dates to c. 3000 BP (Doran 1971; Johnstone 1980; McGrail 2001; Anderson 2010).

Until recently, logboats were extensively used by Japanese fishermen at sea throughout the archipelago (Deguchi 1995). In contrast, ethnographic examples from Taiwan show that logboat use is limited to inland waters. Bamboo rafts, with or without a sail, represent the most commonly used seagoing vessel type in the coastal waters of Taiwan in the recent past (McGrail 2001). One exception is the use of seagoing logboats by the Tao (Yami) people of Orchid Island, although this practice may have been a later introduction from the south, as Tao are often related to Batan Islanders of the Philippines (Yang 2012).

The review presented here suggests that Palaeolithic crafts were propelled most probably by single-blade paddles, rather than by oars or sails. It also emphasises that evaluation of early seafaring should consider the use of both bamboo rafts and logboats.

### *The sea of the Ryukyu Islands*

The maritime crossing to the 1200km-long Ryukyu island chain (Figure 2) must have been one of the most challenging undertaken during Marine Isotope Stage 3



Figure 5. A third- to fourth-century AD earthenware from Japan depicting a planked rowing vessel with oars and a steering paddle (Higashitonozuka Kofun site; reproduced with permission from the Tenri City Board of Education 2000). The roofs, flag and other structures suggest that the boat is owned by aristocrats (photograph courtesy of the Tenri City Board of Education).

(Kaifu *et al.* 2015a). The islands are small, of low elevation and not all are intervisible with their neighbours. Moreover, one of the world's largest and strongest ocean currents, the Kuroshio, flows through the Yonaguni depression (around 800m deep)

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separating Taiwan and Yonaguni Island (the westernmost island of the Ryukyus). Recent analyses of deep-sea cores and computer simulations demonstrate that, contrary to previous claims (Ujiié & Ujiié 1999), the Kuroshio also followed this course during the Last Glacial Period. Hence, this current presented a major obstacle for Palaeolithic mariners—as it does to seafarers today (Ijiri *et al.* 2005; Lee *et al.* 2013; Kubota *et al.* 2017) (Figure 2). Indeed, Lee *et al.* (2013) use simulation studies to suggest that the Kuroshio was even faster in the Palaeolithic than it is at present. Further, fine-grained simulation studies are ongoing to investigate long-term temporal variation in the strength of the Kuroshio (X. Guo *pers. comm.*).

## Materials and methods

### *Building the bamboo rafts*

In order to build and test bamboo rafts, we looked to the east coast of Taiwan, where the local Amis tribe had a tradition of making such vessels for coastal fishing. Our aim was to evaluate the *potential* of the material, by building and testing rafts made from the most suitable bamboos used by the Amis people. An Amis craftsman, Laway, who learned the making of traditional bamboo rafts from elders, carried out the entire process—from material procurement to the construction of the rafts.

The bamboo species preferred by the Amis people for making rafts was ‘Ma bamboo’ (*Dendrocalamus latiflorus* Munro) (Liu *et al.* 2005). This species grows a thick culm (or stem) of up to 0.20m in diameter, although the culm walls are generally thin (>5 mm) (Lin 2000) (Figure 6B). The large air cavities within the culm provide excellent buoyancy in water.

Bamboo can be cut and processed using simple stone tools (Bar-Yosef *et al.* 2012). Our own experiments have shown that large stone flakes from a type known from Palaeolithic contexts of the Baxiandong Caves in Taiwan (Tsang 2013) can cut a 0.15m-thick Ma bamboo culm within 20 minutes (Figure 6C).

The traditional Amis method of raft-making consists of harvesting suitable bamboos in autumn or winter, scraping off their outer skins, bending and straightening by fire, drying and, finally, assembly using rattan fibres (*Calamus formosanus* Becc.) with wooden battens. Metal tools were traditionally used for these processes (Liu *et al.* 2005).

For our rafts, we searched for especially thick Ma bamboo culms (0.14–0.16m diameter) across a wide area of Taiwan’s east coast. Although we sought to follow the traditional Amis raft-making process as closely as possible, we were unable to peel the bamboo skin using stone tools. We did, however, bend the bamboo using heat, as there is ample evidence for Palaeolithic hearths in the Japanese archipelago, including the Ryukyu Islands. After confirming that each stage of construction can be completed using Palaeolithic technology (other than the skin peeling), we switched to metal tools to complete the experiment more swiftly.

In developing our designs, we assumed that Palaeolithic rafts could support several men and women, but were compact and light enough to be carried by a small group of people. Bednarik (1998, 1999), for example, constructed huge bamboo rafts (a 23m-long raft



Figure 6. Experiments with the first bamboo raft, IRA 1: A) harvesting of bamboo materials in the coastal mountains; B) cross-section of a *D. latiflorus* culm; C) experimental cutting of a thick *D. latiflorus* using replica Palaeolithic stone tools; D) stern of IRA 1; E) bow of IRA 1; F) test at sea (all photographs by Y. Kaifu).

carried by 400 people, and a 18m-long raft weighing 2.8 tonnes) in his experimental research. Such heavy rafts could not be landed and reused, even if the voyage was successful. Rather than gambling on the success of a single voyage, we assume that prehistoric people used more durable and lightweight rafts that could be reused. To test the performance of these materials, we built and tested two rafts of different weights, buoyancy and shape (Figures 6–7).

The first raft, *IRA 1*, was made in 2017, based on a design that aimed to maximise speed (Figure 6). We used 11 thick bamboo culms assembled into a boat shape, with two culms aligned in parallel on the base of the craft to increase the buoyancy and to facilitate straight movement. Additional elements attached to the body included two thin bamboo culms for lifting handles, as well as mats of split bamboo and foot rests for the paddlers. The paddles were made with reference to the earliest excavated remains from Japan (*c.* 6000 cal BP) using imported wood (Alaska cedar) and modern tools. The raft was 10.5m long and 1m wide, and although we could not measure its weight, approximately 10 people were needed to lift and move it.

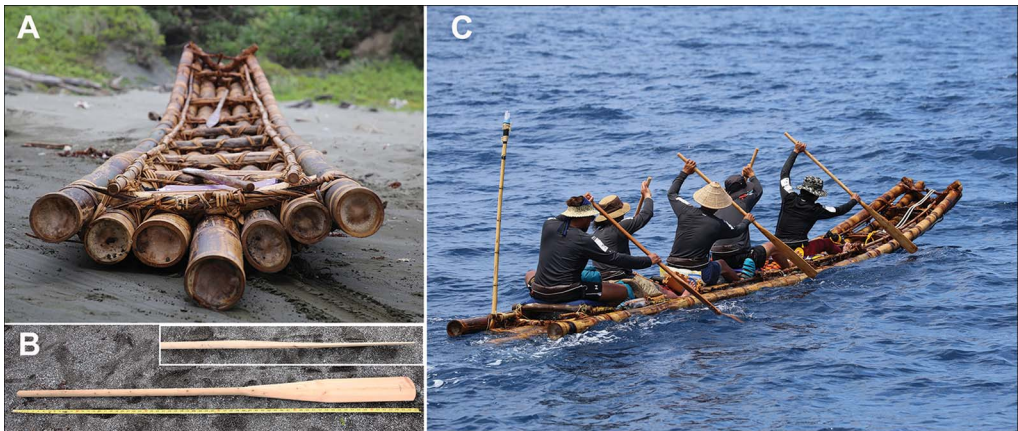


Figure 7. Experiments with the second bamboo raft, IRA 2: A) stern of IRA 2; B) paddle used; C) test at sea (all photographs by Y. Kaifu).

### Experimental voyage

To conduct sea trials, we chose days with favourable weather, winds and swell. A major challenge for such experimental voyages has been uncertainty over ocean current conditions. Unlike winds and swells, current is invisible and difficult to detect from land; thus its potential influence on experimental craft has been almost impossible to evaluate. We address this problem by using the supercomputer-based ocean current simulator JCOPE-T (<http://www.jamstec.go.jp/jcope/vwp/>) (Varlamov *et al.* 2015). Using observation data of sea-surface elevation, temperature and salinity, together with data on wind, heat and tidal forces, this state-of-the-art system reconstructs and visualises ocean-current conditions on the selected test days on an hourly basis (rather than a daily mean), at both high resolution (3km mesh size) and high precision. After each experimental voyage, we obtained hourly current maps produced by JCOPE-T. We superimposed the GPS track of the tested craft onto each map, and assessed the effects of the fluctuating current on the performance (i.e. the direction and speed) of the craft. Having such high-resolution and hourly data is important, as ocean currents sometimes change dramatically within a few hours (Figure 8); such changes could have significant implications for Palaeolithic seafarers.

Our watercraft were paddled by professional or semi-professional sea kayakers—both male and female—under the assumption that the Upper/Late Palaeolithic maritime migrants were experienced seafarers.

## Results

Early on the morning of 11 June, 2017, *IRA 1* departed on its test voyage from the shore at the town of Dawu (Figure 8). Four male and one female paddlers were on board, together with their belongings (e.g. paddles, drinking water and food). The destination was Green Island (Figure 8), located in the middle of the Kuroshio Current. Our navigation plan was that *IRA 1* should head south-eastward so that we might assess how far the craft could move eastward while drifting northward, driven by the Kuroshio.

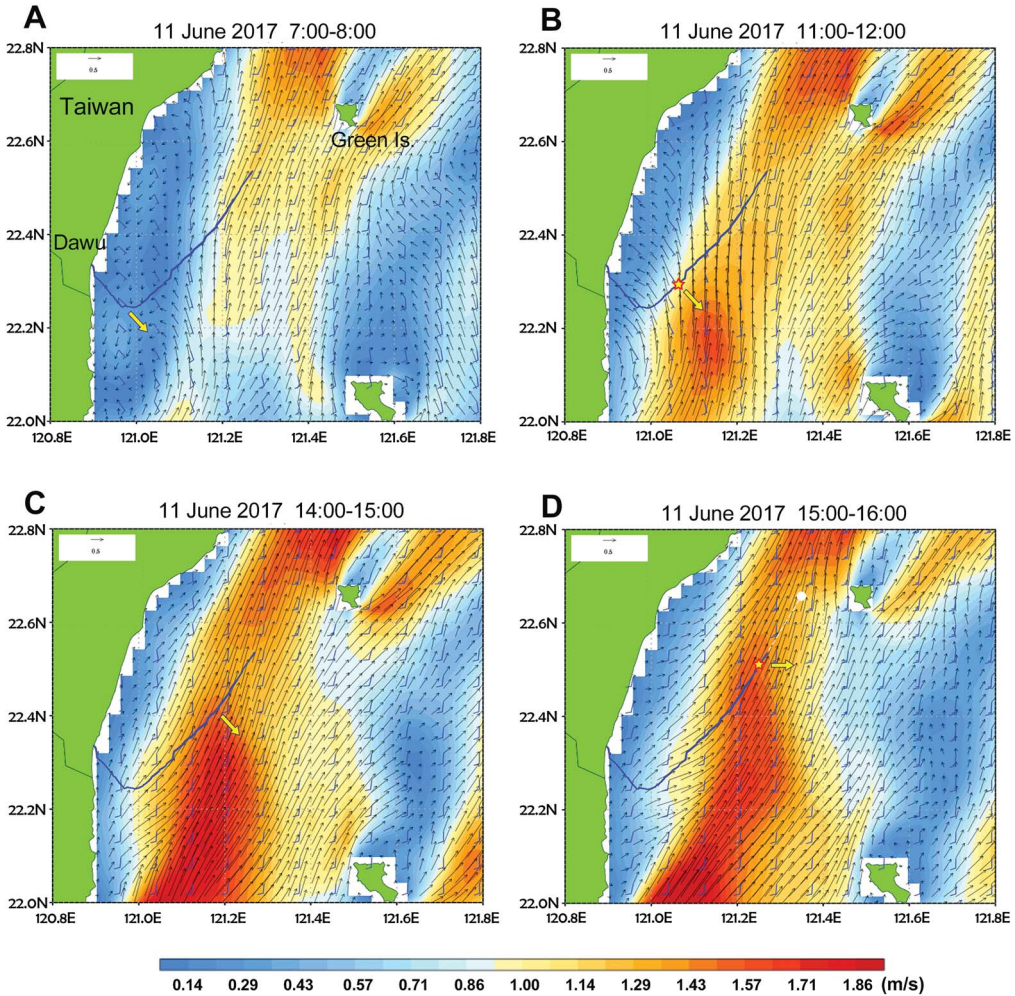


Figure 8. GPS tracks of IRA 1 mapped on the hourly current models. The date and time are indicated on top of each chart; the location and travelling direction of the watercraft being tested are indicated by the yellow star and arrowhead, respectively; the blue symbols indicate wind speed and direction (images produced by JCOPE-T (<http://www.jamstec.go.jp/jcope/vwp>)).

With reference to the data derived from JCOPE-T, the performance of IRA 1 can be summarised as follows. In the coastal water outside the Kuroshio, with a flow less than 0.5m/s and a wind speed of approximately 2.5m/s, IRA 1 was able to move as planned (Figure 8A). The cruising speed of IRA 1, as estimated from speed data in this relatively calm water, was around 0.83m/s (1.62 knots). At the edge of Kuroshio, IRA 1 began to move diagonally north-eastward under the influence of the strong northward flow (flow speed approximately 1m/s) and the weak southerly (north-blowing) wind (approximately 2.5m/s) (Figure 8B). As IRA 1 moved into the stronger part of the Kuroshio (flow speed around 1.5m/s), the paddlers gradually lost control and could not move any farther eastwards (the craft moved towards the direction of 14° relative to the Kuroshio flow; Figure 8C–D). After 14 hours and 80km of

paddling, we gave up our test voyage at a location 10km west of Green Island (white circle in Figure 8D). Strengthening southerly winds (approximately 5–8m/s) also affected the craft's performance towards the end of the voyage.

Another problem we experienced was cracking. During a training period before the test voyage, we discovered a number of both large and small cracks on the bamboo culms. These cracks induced waterlogging, substantially diminishing buoyancy. Although we sealed major cracks before our test voyage, complete drainage of the culms was impossible without drilling holes. The slow speed of *IRA 1* relative to the Kuroshio may have resulted from its weight, coupled with the large surface area of the underside, which increases friction as the raft moved through the water.

Building upon the experience and knowledge gained from our first test, in 2018, we built a second bamboo raft, *IRA 2* (Figure 7). This new raft was constructed using seven thick bamboo culms assembled in a traditional, mat-shaped raft resembling those made by the Amis. The craft was 9m long and 1m wide. As the blades of the previous paddles (Figure 6B) had proven too small to propel a heavy vessel effectively, we made new paddles for this test (Figure 7B). The new design and the new paddles, however, did not improve the situation. *IRA 2* barely supported five paddlers (Figure 7C) and the cruising speed measured in calm water was only 0.79m/s (1.53 knots).

## Discussion

### *The bamboo model*

Our two experimental bamboo raft designs made use of the most suitable bamboo species found in insular East Asia. Neither of the rafts, however, showed sufficient speed and endurance to navigate in the Kuroshio Current effectively. The buoyancy of *D. latiflorus* cannot be expected of other bamboo species available in the Japanese Archipelago; the culms of other indigenous and cultivated bamboo species grow to less than 0.12m in diameter. A single exception is *Phyllostachys edulis* (Carrière) J.Houz., which has a thick culm of up to 0.24m in diameter. Historical records, however, suggest that this species was introduced from China in the eighteenth century AD (Suzuki 1996). As Taiwan is currently the northern limit of the natural distribution of *D. latiflorus*, its local availability in the colder climate of the Late Pleistocene is doubtful. It follows that any rafts made of the bamboo species available during the Palaeolithic would have been even less seaworthy than our experimental rafts.

Moreover, these bamboo crafts seem to lack durability as evidenced by cracking caused by dehydration and insect damage. Local Amis people have developed various methods to mitigate these problems, such as harvesting in the dry season, removal of the outer skin of the culms, slow drying in beach sand and infiltration of ash mixed with water (Liu *et al.* 2005). According to Amis elders, perfectly treated bamboos can be used for up to five fishing seasons (approximately four months per year) if properly maintained by untying and drying the culms in the shade during the off-season. We found that at least one of the above processes, namely, removal of the culm's outer skin, is impossible without use of a metal blade. Bednarik's (1998) experimental study also reports substantial insect damage and cracking of the bamboo materials.

*Other models*

In reference to the Early Holocene evidence, we assumed that the Palaeolithic East Asian sea-going crafts were either logboats or more rudimentary rafts. Although ethnographic reports from Asia and Oceania (e.g. Davidson 1935; McGrail 2001) describe various other potential construction materials, most of them are probably not relevant for the Palaeolithic.

Reed- or bark-bundle rafts are more perishable and of limited seaworthiness compared to a bamboo raft (Davidson 1935; McGrail 2001). The ethnographically documented use of bark boats in Australia, South America, Siberia and northern Japan are restricted to inland and coastal waters (Hornell 1946; Edwards 1972; Deguchi 1995). Similarly, hide boats are also limited to rivers and lakes in low to mid latitudes (India, China, Korea, and North and South America: Hornell 1946; McGrail 2001). Basket boats woven with strips of split bamboo are used extensively on the rivers and off the coast of Vietnam, although they travel no farther than approximately 4km from shore (McGrail 2001). To our knowledge, the



*Figure 9. Experimental cutting on a 1m-thick Japanese cedar tree using the replica Palaeolithic edge-ground stone axe shown in Figure 4B. The test was conducted in 2017 on the Noto Peninsula in Honshu, Japan (photograph by Y. Kaifu).*

bitumen and other similar materials, such as coal tar used for waterproofing Vietnamese basket boats, is not naturally available in Taiwan and the Ryukyu Islands. While log rafts may be more durable than bamboo rafts, it is bamboo, not wood, that is the choice material for raft-making by local fishermen traversing the coastal waters of the South China Sea. This is perhaps unsurprising, given the straightness, smoothness and buoyancy of bamboo, as well as its fast growth rate and wide availability.

If our research demonstrates that the use of seagoing bamboo rafts was improbable in Palaeolithic East Asia, what are the alternative possibilities? Our next step is to evaluate the logboat model; we have recently confirmed that a Palaeolithic-type edge-ground stone axe can cut down a large tree suitable for boat construction (Figure 9). A logboat can be made by burning and scraping with simple stone or shell tools, as ethnographically documented in North America (McGrail 2001), although such an endeavour becomes more efficient with the use of polished stone axes. Notably, such tools are now known to date back to the beginning of human activity in two insular regions of the Western Pacific: Australia (>47 000 cal BP; Hiscock *et al.* 2016; Clarkson *et al.* 2017) and Japan (*c.* 38 000 cal BP; Tsutsumi 2012). Indeed, we have recently made a logboat using such stone tools, demonstrating that it can cross the Kuroshio and voyage from Taiwan to Yonaguni Island (Normile 2019; Servick 2019).

Despite the lack of direct material evidence, experimental archaeology, when coupled with other lines of evidence such as ethnographic knowledge and computer simulation, can illuminate questions about Palaeolithic seafaring and the movement of humans into new environments. Further developments in this field will provide unique information about the capability of different types of watercraft; the speed and time needed for maritime travel; the technology, knowledge and resources required for construction; and the levels of energy invested by early human societies in exploring new habitats.

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